

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form. **1 ACCOUNT #** (Ethics Commission filers) **2 Total pages filed:** 2

**3 CANDIDATE / OFFICEHOLDER NAME**  
 MS / MRS / MR MR FIRST JOE MI DO N  
 NICKNAME LAST SUFFIX  
LAW

**OFFICE USE ONLY**

Date Received: 2011 JUL 13 10:36  
 Date Hand-delivered: DEFD Date Paid marked  
 Receipt # Amount  
 Date Processed  
 Date Imaged

LAURA A. HUGHES  
 COUNTY CLERK

**4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS**  
 ADDRESS / PO BOX: 11052 APT / SUITE #: C.R. 212 CITY: FORNEY, TX STATE: TX ZIP CODE: 75126  
 Change of Address

**5 CANDIDATE / OFFICEHOLDER PHONE**  
 AREA CODE: (972) PHONE NUMBER: 564-4510 EXTENSION:

**6 CAMPAIGN TREASURER NAME**  
 MS / MRS / MR MR FIRST LA MI JOE  
 NICKNAME LAST SUFFIX  
LAW

**7 CAMPAIGN TREASURER ADDRESS (Residence or business)**  
 STREET ADDRESS (NO PO BOX PLEASE): 11013 C.R. 212 APT / SUITE #: CITY: FORNEY, TX STATE: TX ZIP CODE: 75126

**8 CAMPAIGN TREASURER PHONE**  
 AREA CODE: (972) PHONE NUMBER: 564-3203 EXTENSION:

**9 REPORT TYPE**

January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (officeholder only)  
 July 15  8th day before election  Exceeded \$500 limit  Final report (Attach C/OH - FR)

**10 PERIOD COVERED**  
 Month Day Year: 01/01/2011 THROUGH Month Day Year: 06/30/2011

**11 ELECTION**  
 ELECTION DATE: Month Day Year: / / ELECTION TYPE:  
 Primary  Runoff  General  Special

**12 OFFICE** OFFICE HELD (if any): CONSTABLE PCT. 2 **13 OFFICE SOUGHT (if known)**

**14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS**  
 \*\* Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. \*\*  
 Name:  
 Address / PO Box Apt / Suite #: City: State: Zip Code:  
 additional pages

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME JOE DON LAW 16 ACCOUNT # (Ethics Commission Filer)

17 NOTICE FROM POLITICAL COMMITTEE(S)

-- This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. --

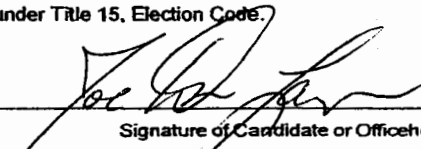
additional pages

COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	
<input type="checkbox"/> SPECIFIC	
	COMMITTEE ADDRESS
	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

18 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ - 0 -
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$
	4. TOTAL POLITICAL EXPENDITURES	\$ - 0 -
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ - 0 -
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

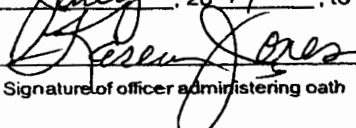
19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Joe Don Law, this the 13<sup>th</sup> day of July, 20 11, to certify which, witness my hand and seal of office.

 Karen Jones Deputy Clerk  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath