

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | | |
|--|--|--|----------------------------------|
| The C/OH INSTRUCTION GUIDE explains how to complete this form. | | 1 ACCOUNT # (Ethics Commission filers) | 2 Total pages filed: 2 |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR Dick NICKNAME | FIRST RICHARD LAST Murphy | MI C SUFFIX |
| OFFICE USE ONLY | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | | Date Received 2011 JUL -7 | |
| ADDRESS / PO BOX: 9488 C. R. 4084 APT / SUITE #: CITY: Scorry Tx STATE: ZIP CODE: 75158 <input type="checkbox"/> Change of Address | | Date hand-delivered or Date Postmarked LAURA A. JONES COUNTY CLERK AM 8:46 | |
| 5 CANDIDATE / OFFICEHOLDER PHONE | | Receipt # Amount | |
| AREA CODE PHONE NUMBER EXTENSION (972) 486-4628 | | Date Processed | |
| 6 CAMPAIGN TREASURER NAME | | Date Imaged | |
| MS / MRS / MR FIRST NANCY MI T NICKNAME LAST MURPHY SUFFIX | | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or business) | | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE | |
| AREA CODE PHONE NUMBER EXTENSION (972) 486-4628 | | 9488 C. R. 4084 Scorry Tx 75158 | |
| 8 CAMPAIGN TREASURER PHONE | | | |
| 9 REPORT TYPE | | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR) | |
| 10 PERIOD COVERED | | Month Day Year THROUGH Month Day Year 01 / 01 / 2011 06 / 30 / 2011 | |
| 11 ELECTION | | ELECTION DATE ELECTION TYPE Month Day Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special | |
| 12 OFFICE | | 13 OFFICE SOUGHT (if known) | |
| OFFICE HELD (if any) Tax A/c - Kaufman County | | OFFICE SOUGHT (if known) Tax Assessor-Collector - Kaufman County | |
| 14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS | | ** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** | |
| Name | | | |
| Address / PO Box; Apt. / Suite #; City; State; Zip Code | | | |
| <input type="checkbox"/> additional pages | | | |

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

**FORM C/OH
COVER SHEET PG 2**

15 C/OH NAME

RICHARD C. (Dick) Murphy

16 ACCOUNT # (Ethics Commission filers)

17 NOTICE FROM POLITICAL COMMITTEE(S)

** This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. **

COMMITTEE TYPE

GENERAL

SPECIFIC

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

additional pages

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

-0-

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$

-0-

4. TOTAL POLITICAL EXPENDITURES

\$

-0-

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$

119.47

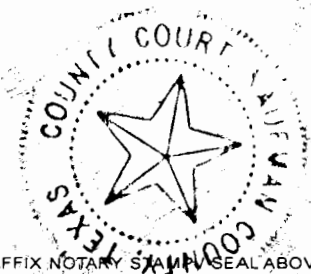
OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

8,816.67

19 AFFIDAVIT



AFFIX NOTARY SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

R. C. Murphy

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said *Dick Murphy*, this the *7th* day of *July*, 20 *11*, to certify which, witness my hand and seal of office.

Karen Jones
Signature of officer administering oath

Karen Jones
Printed name of officer administering oath

Deputy
Title of officer administering oath