

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

The JC/OH INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers) <b>00055159</b>	2 PAGE # 1 of 3 <b>302</b>
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST MI <b>B. Michael</b>	<div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;"><b>OFFICE USE ONLY</b></p> <p style="font-size: small; margin: 0;">Date Received: <b>2007 JUL -3 PM 5:56</b></p> <p style="font-size: small; margin: 0;">Date Hand-delivered on Date Postmarked: _____</p> <p style="font-size: small; margin: 0;">Receipt # _____ Amount _____</p> <p style="font-size: small; margin: 0;">Date Processed _____</p> <p style="font-size: small; margin: 0;">Date Imaged _____</p> </div> <p style="font-size: x-small; margin-top: 5px; text-align: center;">NEED FOR RECORD KAUFMAN CO. TEXAS LAURA A. HUGHES COUNTY CLERK DEPUTY</p>	
NICKNAME LAST SUFFIX <b>Mike Chitty</b>	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  <input type="checkbox"/> Change of Address		
5 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI <b>Hai</b>		
NICKNAME LAST SUFFIX <b>Richards</b>	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <b>4 Cartwright Street Terrell, TX 75160</b>	6 CAMPAIGN TREASURER ADDRESS (Residence or business)	
7 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION <b>(972) 563-0390</b>	8 REPORT TYPE	
<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		9 PERIOD COVERED	
Month Day Year <b>01/01/2007</b> THROUGH    Month Day Year <b>06/30/2007</b>		10 ELECTION	
ELECTION DATE Month Day Year <b>03/04/2008</b>		ELECTION TYPE <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	
11 OFFICE	OFFICE HELD (if any) <b>District Judge District 422</b>	12 OFFICE SOUGHT (if known) <b>District Judge District 422</b>	
13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS	... Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ... Name _____ Address/PO Box; Apt. / Suite #; City; State; Zip Code _____		
<input type="checkbox"/> additional pages			

**GO TO PAGE 2**

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

**FORM JC/OH  
COVER SHEET PG 2**

14 C/OH NAME Chitty, B. Michael

15 ACCOUNT # (Ethics Commission filers)  
00055159

16 NOTICE FROM POLITICAL COMMITTEE(S)

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

additional pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$	0.00
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2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00
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EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$	0.00
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4. TOTAL POLITICAL EXPENDITURES	\$	120.00
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CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	8,238.34
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OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0.00
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18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said B. MICHAEL CHITTY, this the 3<sup>RD</sup> day of July, 2007, to certify which, witness my hand and seal of office.

*[Handwritten Signature]*  
Signature of officer administering oath

JENNIFER SURRATT  
Print name of officer administering oath

NOTARY PUBLIC  
Title of officer administering oath

# POLITICAL EXPENDITURES

# SCHEDULE F

The **INSTRUCTION GUIDE** explains how to complete this form.

**1** PAGE #  
Schedule: 1/1 Report: 3/3

**2** FILER NAME Chitty, B. Michael

**3** ACCOUNT # (Ethics Commission filers)  
00055159

**4** Date  
  
02/24/2007

**5** Payee name  
Terrell Tribune

**7** Amount  
(\$)  
  
\$120.00

**6** Payee address; City; State; Zip Code  
150 9th Street  
Terrell, TX 75160

**8** Purpose of payment (See instructions regarding type of information required.)  
Judicial ad

**9** \*\* Complete if direct expenditure to benefit Candidate/Officeholder \*\*  
Candidate / Officeholder name:

(If travel outside of Texas, complete Schedule T)

Office sought:  
Office held: